FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| Name of the School: (Name should be exactly as per NOC and recognition certificate) Address of the School: U-DISE code allotted to the school: Name and address of the Trust/Society/ Company(under section-8) running the School Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? Proposed affiliation with CBSE for: | CALCUTTAPUBLIC SCHOOL, ORMANIAS ORMANIAI, RANCHI ORMANIAI, RANCHI THARKHAND-835219 20140906914 THA EDUCATIONALTRUST KOLKATA-700159 YES! |
|--|---|
| Address of the School: U-DISE code allotted to the school: Name and address of the Trust/Society/ Company(under section-8) running the School Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | SCHOOL, ORMANJA; ORMANJHI, RANCHI JHARKHAND-835219 20140906914 JHAEDUCATIONALTRUST KOLKATA-700159 |
| Address of the School: U-DISE code allotted to the school: Name and address of the Trust/Society/ Company(under section-8) running the School Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | THARKHAND-835219 20140906914 THA EDUCATIONALTRUST KOLKATA-700159 |
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| Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | |
| drid the registration is valid as on date? | |
| A Spood diffillation with CBSE for: | SECONDARY |
| Location of school | outside the |
| | out side the Municipal limits of any Town/cety |
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| the School already affiliated to any board for Class-X or XII | 'No' |
| | Location of school The School already affiliated to any board for Class-X or XII examinations? |

(Signature of Principal)rincipal

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| | Standard/level/class up to which the school is running: | Nursery to VIII |
|-------------|---|--|
| | ATION REGARDING NOC AND RECOGNITION CERTIFICATE | |
| 0 | Has the school obtained No Objection Certificate from the State | AFF 25 20 20 |
| | Number of NOC and date of issue: | 407, 25-02-2021 Yes' |
| 2 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | • |
| .3 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 2019-003/2018-19 |
| | NATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 4 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | 'yes' |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | 'yes' |
| 16 | Total area (in square meters) in respect of 14 and 15 above on which the school is situated: | 8092 Sq. mt. Registered Leare Decol. |
| 17 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease Decol. |
| 18 | Name of the Owner/Lessee of the land in respect of point-15 above: | CALCUTTAPUBLIC |
| 19 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? | No.' |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | |
| 21(a) | If yes the date of last inspection: | 14.02.2019 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | e yes |
| 22/-) | If yes the date of last inspection: | 13.06.2018 |
| 22(a) 23 | Has the school compound been checked by the public healt department and the health and sanitary conditions been found to b satisfactory and the water has been found safe for drinking? | h 'yes' |
| | | 08.05.2018 |
| 23(a) | If yes the date of last inspection: | \ |
| INFO 24 | Does the school have well defined service rules and conditions for i employees as per prevalent norms of appropriate Government? | ts Yes' |
| 25 | Is the school paying salary to the teachers and other employees as puthe norms of the appropriate Government? | er 'yes' |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? | 'yes' |
| CALCUTTA | | 20 2 N2 |

(Signature of Principal)

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PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) File No...... Date of Issuance...... This is to certify that the information above, provided by the school has been verified on the basis of 1 all supporting documents & certificates and visiting the school and the information has been found correct. 2 Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26) 3 Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE? (Name and Stamp d DISTRICT EDUCATION OFFICER/N **Counter Signature** (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)

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For CALCUTTA PUBLIC SCHOOL, ORMANJHI

(Signature of Principal)

Principal

(Signature of D.E.O.)