

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CALCUTTA PUB SCH RANCHI HAZARIBAGH RD RANCHI JH
2	AFFILIATION NO.(IF APPLICABLE)	3430600
3	SCHOOL CODE (IF APPLICABLE)	66613
4	COMPLETE ADDRESS WITH PIN CODE	CALCUTTA PUBLIC SCHOOL, ORMANJHI, VILL P O ORMANJHI , ON NH-33 (NEW NH 20) RANCHI- HAZARIBAGH ROAD , RANCHI, - 835219
5	PRINCIPAL NAME	MRS. PRIAMDA JHA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	cpsranchi15@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7044646747

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://cpsranchi.com/web-en/wp-content/uploads/2022/01/UPGRADATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://cpsranchi.com/web-en/wp-content/uploads/2021/10/trust-deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://cpsranchi.com/web-en/wp-content/uploads/2021/10/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://cpsranchi.com/web-en/wp-content/uploads/2021/10/RECOGNITION-1.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cpsranchi.com/web-en/wp-content/uploads/2023/07/BUILDING-SAFETY-CERTIFICATE-23-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cpsranchi.com/web-en/wp-content/uploads/2023/07/FIRE-CERTIFICATE-23-24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	http://cpsranchi.com/web-en/wp-content/uploads/2021/10/DEO-LETTER-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cpsranchi.com/web-en/wp-content/uploads/2023/07/safe-drinking-water-sanitary-and-health-cert

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cpsranchi.com/web-en/wp-content/uploads/2023/08/FEE-STRUCTURE-23-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://cpsranchi.com/web-en/wp-content/uploads/2023/08/ACADEMIC-CALENDAR-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cpsranchi.com/web-en/wp-content/uploads/2023/08/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cpsranchi.com/web-en/wp-content/uploads/2023/08/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cpsranchi.com/web-en/wp-content/uploads/2023/08/class-x-resultaise.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRIAMDA JHA
2	TOTAL NO. OF TEACHERS	43
	PGT	12
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SUBHASHIS JHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AARTI KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	60	96.77	Two Students are absent in Board Exam

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 1836
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 492

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6ofLXLwcNhl